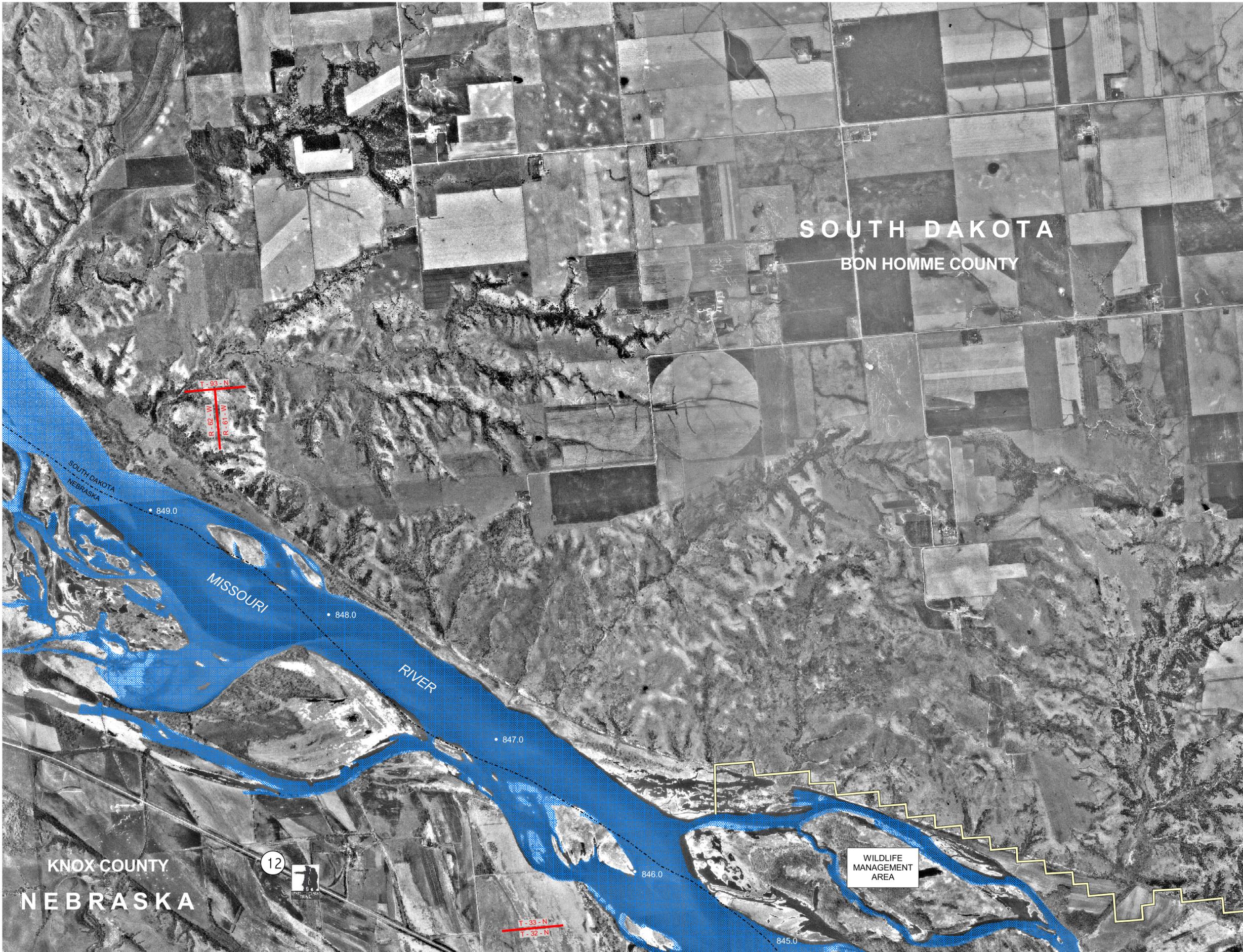




**US Army Corps  
of Engineers**  
Omaha District

**SOUTH DAKOTA**  
**BON HOMME COUNTY**



- River Mile
- Boat Ramp
- ▲ Lewis and Clark Campsite
- - - State Boundary
- ⋯ River Channel
- U.S. Government Boundary
- Recreational Boundary
- Reservation Boundary
- Township and Range



**Lewis and Clark Lake**  
Nebraska and South Dakota

U.S. Army Corps of Engineers  
Omaha District - Omaha, Nebraska  
Operations/Regulatory GIS Unit

Sheet 9 of 9  
Orthophoto Year: 1991-1994



**KNOX COUNTY**  
**NEBRASKA**



Match Line Sheet 8

845.0

846.0

847.0

848.0

849.0